

FINAL ACTION MEMO
Planning Commission Regular Meeting and Presentation of November 18, 2025

<u>AGENDA ITEM/ACTION</u>	<u>FOLLOW-UP ACTION</u>
<p>1. Call to Order.</p> <ul style="list-style-type: none"> • Meeting called to order at 6:00 p.m. by Chair Missel. • PC members present were Mr. Missel; Mr. Carrazana; Mr. Clayborne; Mr. Murray; Mr. Bivins; and Mr. Moore. • PC member absent were Ms. Firehock • Staff members present were Michael Barnes, Syd Shoaf, Rebecca Ragsdale, Kevin McDermott, Lea Brumfield, Francis MacCall, Jodie Filardo; Bart Svoboda, Kevin McDermott; Andrea Ruege, County Attorney and Carolyn Shaffer 	
<p>2. Public Comments</p>	
<p>3. Consent Agenda: Approval of Minutes for October 28, 2025.</p> <p>Action: On motion of Commissioner Clayborne, seconded by Commissioner Murray, the Planning Commission approved the minutes of the October 28, 2025, meeting by a vote of 6:0 (Commissioner Firehock absent)</p>	<p><u>Clerk:</u> Post to website</p>
<p>4. Public Hearing</p> <p>4a. SP-2025-00004 Northridge Preschool Magisterial District: White Hall TAX MAP/PARCEL: 02100-00-00-011A0 LOCATION: 5100 Dickerson Road</p> <p>Action: On motion of Commissioner Murray, seconded by Commissioner Carrazana, by a vote of 6:0, (Commissioner Firehock absent), the Planning Commission recommended approval of SP-2025-00003 Northridge Preschool with the conditions outlined in the staff report.</p>	<p><u>Clerk:</u> Forward the Planning Commission's recommendation to the Board of Supervisors ahead of the Board's public hearing on this application.</p>
<p>5. Presentation</p> <p>5a. ZTA202200002 Zoning Modernization Phase Updates</p>	<p><u>Clerk:</u> None.</p>

	Staff presentation update on the current and upcoming phases of the Zoning Modernization zoning ordinance rewrite project. (Lea Brumfield)	
6.	Committee Reports: Commissioner Missel: provided an update on the All CAC meeting.	<u>Clerk:</u> None.
7.	Review of Board of Supervisors Meeting: Mr. Barnes reviewed the October 30, 2025, and November 5, 2025, Board of Supervisors meeting.	<u>Clerk:</u> None.
8.	New Business:	<u>Clerk:</u> None.
9.	Old Business:	<u>Clerk:</u> None.
10.	Items for follow-up	<u>Clerk:</u> None.
	Adjournment: Adjourn to November 25, 2025, at 6:00 p.m. The meeting adjourned at 7:45 p.m.	